



Worship

NALC Convocation

“Holy God, Holy Lives”

**Wyndham Anaheim Garden Grove Hotel
Anaheim, California
August 10-12, 2016**

Key:

A: Assisting Minister

P: Presiding Minister

C: Congregation

Serving in worship leadership:

Bishop John Bradosky – Preacher, Wednesday 1:30 p.m. Service of the Word;

Presider, Friday, 4:30 p.m. Closing Worship

The Rev. Dr. Eric Waters – Chaplain

The Rev. Dr. Dennis Di Mauro – Sacristan; Lector, Thursday 1:30 p.m. Festival Eucharist

The Rev. Melina Jones – Sacristan; Lector, Thursday 1:30 p.m. Festival Eucharist

Liz Nguyen — Organist

Many thanks to audio, video, and lighting technicians, ushers, communion preparers, and all staff and volunteers who have helped make this event possible through their service and hospitality this week!

TABLE OF SERVICES

Wednesday, August 10, 2016

Opening Worship

1:30 p.m.

Page 3

Thursday, August 11, 2016

Festival Eucharist

1:30 p.m.

Page 13

Friday, August 14, 2016

Closing Worship

4:30 p.m.

Page 34

Wednesday, August 10, 2016 – 1:30 p.m.

Service of the Word

Stand

ENTRANCE HYMN

My Hope Is Built on Nothing Less

1 My hope is built on noth - ing less than
2 When dark - ness veils his love - ly face, I
3 His oath, his cov - e - nant, his blood sus -
4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my
rest on his un - chang - ing grace; in ev - 'ry high and
tain me in the rag - ing flood; when all sup - ports are
may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.
storm - y gale my an - chor holds with - in the veil.
washed a - way, he then is all my hope and stay.
ness a - lone, re - deemed to stand be - fore the throne!

Refrain

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
Music: MELITA, John B. Dykes, 1823-1876

DIALOG

P: Holy is the Lord, the Almighty,

C: He was, he is, and he is to come.

P: He is worthy of glory and honor and power.

C: He created all things. By his will they came to be.

P: Worthy is Christ, the Lamb who was slain;

C: worthy to take the scroll and break its seals.

P: By his blood he purchased for God

C: people of every race and tongue, of every folk and nation.

P: Christ made of them a kingdom

C: and priests to serve our God.

P: And they shall reign on earth forever.

C: Amen. Come, Lord Jesus.

APOSTLES' CREED

P: God has made us his people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

**C: I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

OLD TESTAMENT CANTICLE (*Sung*)

Seek the Lord

Quaerite Dominum: Song of Isaiah

Seek the Lord while he | may be found,*
call upon him when | he draws near.

Let the wicked aban- | don their ways*
and the evil | ones their thoughts.

Let them return to the Lord, and he will | have compassion,*
and to our God, who will | richly pardon.

For my thoughts | are not your thoughts,*
and your ways are not my ways, | says the Lord.
For as the heavens are higher | than the earth,*
so are my ways higher than your ways
and my | thoughts than your thoughts.
For as the rain and snow fall | from the heavens*
and return not again, but wa- | ter the earth,
bringing forth life and giving growth,*
seed for sowing and | bread for eating,
so is my word that goes out | from my mouth:.*
It will not return | to me empty;
but it will accomplish that which | I have purposed*
and prosper in that for | which I sent it.
Glory to the Father, and to the Son, and to the | Holy Spirit:.*
as it was in the beginning, is now, and will be forev- | er. Amen

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray...

Lord God, so rule and govern our hearts and minds by your Holy Spirit that, always keeping in mind the end of all things and the day of judgment, we may be stirred up to holiness of life here and may live with you forever in the world to come, through your Son, Jesus Christ our Lord.

C: Amen

Sit

FIRST LESSON: Isaiah 40:6-11

- ⁶ A voice says, "Cry!"
And I said, "What shall I cry?"
All flesh is grass,
and all its beauty is like the flower of the field.
- ⁷ The grass withers, the flower fades
when the breath of the LORD blows on it;
surely the people are grass.
- ⁸ The grass withers, the flower fades,
but the word of our God will stand forever.
- ⁹ Go on up to a high mountain,
O Zion, herald of good news;
lift up your voice with strength,
O Jerusalem, herald of good news;
lift it up, fear not;
say to the cities of Judah,
"Behold your God!"

- 10 Behold, the Lord GOD comes with might,
and his arm rules for him;
behold, his reward is with him,
and his recompense before him.
- 11 He will tend his flock like a shepherd;
he will gather the lambs in his arms;
he will carry them in his bosom,
and gently lead those that are with young.

PSALM: Psalm 24

P: The earth is the LORD's and the fullness thereof,
the world and those who dwell therein,

C: **for he has founded it upon the seas
and established it upon the rivers.**

P: Who shall ascend the hill of the LORD?
And who shall stand in his holy place?

C: **He who has clean hands and a pure heart,
who does not lift up his soul to what is false
and does not swear deceitfully.**

P: He will receive blessing from the LORD
and righteousness from the God of his salvation.

C: **Such is the generation of those who seek him,
who seek the face of the God of Jacob.**

P: Lift up your heads, O gates!
And be lifted up, O ancient doors,
that the King of glory may come in.

C: **Who is this King of glory?
The LORD, strong and mighty,
the LORD, mighty in battle!**

P: Lift up your heads, O gates!
And lift them up, O ancient doors,
that the King of glory may come in.

C: **Who is this King of glory?
The LORD of hosts,
he is the King of glory!**

SECOND LESSON: 1 Peter 1:12-25

¹² It was revealed to them that they were serving not themselves but you, in the things that have now been announced to you through those who preached the good news to you by the Holy Spirit sent from heaven, things into which angels long to look.

¹³ Therefore, preparing your minds for action, and being sober-minded, set your hope fully on the grace that will be brought to you at the revelation of Jesus Christ. ¹⁴ As obedient children, do not be conformed to the passions of your former ignorance, ¹⁵ but as he who called you is holy, you also be holy in all your conduct, ¹⁶ since it is written, “You shall be holy, for I am holy.” ¹⁷ And if you call on him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸ knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹ but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰ He was foreknown before the foundation of the world but was made manifest in the last times for the sake of you ²¹ who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²² Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³ since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴ for

“All flesh is like grass
and all its glory like the flower of grass.
The grass withers,
and the flower falls,

²⁵ but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

SERMON

The Sermon. Silence for reflection may follow.

Stand

HYMN

Holy, Holy, Holy

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

THE PRAYERS

P: Let us pray...

Almighty and everlasting God, you are worthy to be held in reverence by all the mortal race. We give you thanks for the innumerable blessings which, despite our unworthiness, you shower upon us.

We praise you that especially you have preserved for us in their purity your saving Word and the sacred ordinances of your house. Grant and preserve to your Church throughout the world purity of doctrine and faithful pastors who shall preach your Word with power, and help all who hear rightly to understand and firmly believe your Word of truth.

Protect and defend your people in time of tribulation and danger, that we, in communion with your Church and in unity with all Christian people, may fight the good fight of faith and in the end receive the fullness of salvation.

Upon all the nations of the earth bestow your grace. Especially we ask you to bless our land and all its inhabitants and all who are in authority. Cause your glory to dwell among us, and let mercy and truth, justice and peace everywhere prevail. We commend to your care all our schools, that virtue and knowledge may be nourished and the wholesome fruits of life may abound.

In your mercy defend us from all calamities by fire and water, from war and pestilence, from scarcity and famine. Protect and prosper all who labor, and cause all useful arts to flourish among us. Show yourself to be the helper of the sick and needy, the comforter of the forsaken and distressed.

Special supplications, intercessions, and thanksgivings.

And as we are strangers and pilgrims on earth, help us to prepare for the world to come, doing the work which you have given us to do while it is day, before the night comes when no one can work. And, when our last hour shall come, support us by your power and receive us into your everlasting kingdom, where, with your Son our Lord Jesus Christ and the Holy Spirit, you live and reign, God forever.

C: Amen.

LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

NEW TESTAMENT CANTICLE (*Sung*)

O Ruler of the Universe
Magna et mirabilia: Song of the Redeemed

O Ruler of the uni- | verse, Lord God,*
great are the deeds that you have done,
surpassing human | understanding.
Your ways are ways of righteous- | ness and truth*
O King of all the nations,
O King of | all the ages.
Who can fail to do you homage, Lord,
and sing the praises | of your name?*For you alone are the | Holy One.
All nations will draw near and bow | down before you*
because your just and holy works have | been revealed.
Glory to the Father, and to the Son, and to the | Holy Spirit:.*
as it was in the beginning, is now, and will be forev- | er. Amen

BENEDICTION

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and give you peace.
Amen

HYMN

Guide Me Ever, Great Redeemer

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me with your
 wa - ters flow; let the fire and cloud - y pil - lar lead me all my
 fears sub - side; death of death and hell's de - struc - tion, land me safe on

pow'r - ful hand. Bread of heav - en, bread of heav - en,
 jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 Ca - naan's side. Songs and prais - es, songs and prais - es,

feed me now and ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, I will raise for - ev - er - more.

Text: William Williams, 1717–1791; tr. William Williams and Peter Williams, 1722–1796, alt.
 Music: CWM RHONDDA, John Hughes, 1873–1932

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Thursday, August 11, 2016 – 1:30 p.m.
Festival Eucharist (Opening of Convocation)

LBW Holy Communion Setting Two

Stand

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

P: Most merciful God,

C: we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

The minister stands and addresses the congregation.

P: Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen

ENTRANCE HYMN

God the Omnipotent!



1 God the om - nip - o - tent! King who or - dain - est
 2 God the all - mer - ci - ful! Earth hath for - sak - en
 3 God the All - righ - teous One! We have de - fied thee,
 4 God the all - wise! . . . By the fire of thy chas - t'ning



great winds thy clar - i - ons, light - ning thy sword:
 meek - ness and mer - cy, and slight - ed thy Word;
 yet to e - ter - ni - ty stand - eth thy Word;
 earth shall to free - dom and truth be re - stored;



show forth thy pit - y on high where thou reign - est;
 bid not thy wrath in its ter - rors a - wak - en;
 false - hood and wrong shall not tar - ry be - side thee;
 through the thick dark - ness thy king - dom is has - t'ning;



give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 give to us peace in our time, O Lord.
 thou wilt give peace in thy time, O Lord.

Text: Henry F. Chorley, 1808–1872, sts. 1–2; John Ellerton, 1826–1893, sts. 3–4; alt.
 Music: RUSSIAN HYMN, Alexis F. Lvov, 1799–1870

GREETING

The minister greets the congregation.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

KYRIE



Ⓐ In peace, let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



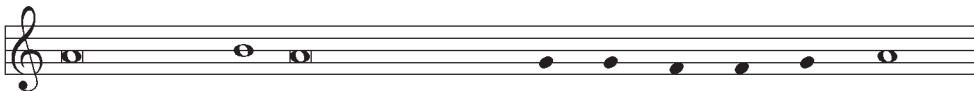
Ⓐ For the peace of the whole world, for the well-being of the Church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Ⓞ Lord, have mer - cy.



Ⓐ For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Ⓞ Lord, have mer - cy.



Ⓐ Help, save, comfort, and de - fend us, gra-cious Lord. Ⓞ A - men

HYMN OF PRAISE



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P: The Lord be with you.

C: And also with you.

P: Let us pray. . . .

Almighty and ever-living God, you have given great and precious promises to those who believe. Grant us the perfect faith which overcomes all doubts, through your Son, Jesus Christ our Lord.

C: Amen

Sit

FIRST LESSON: Jeremiah 23:16-29

¹⁶ Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. ¹⁷ They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’ ”

¹⁸ For who among them has stood in the council of the LORD
to see and to hear his word,
or who has paid attention to his word and listened?

¹⁹ Behold, the storm of the LORD!
Wrath has gone forth,
a whirling tempest;
it will burst upon the head of the wicked.

²⁰ The anger of the LORD will not turn back
until he has executed and accomplished
the intents of his heart.
In the latter days you will understand it clearly.

²¹ “I did not send the prophets,
yet they ran;
I did not speak to them,
yet they prophesied.

²² But if they had stood in my council,
then they would have proclaimed my words to my people,
and they would have turned them from their evil way,
and from the evil of their deeds.

²³ “Am I a God at hand, declares the LORD, and not a God far away? ²⁴ Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. ²⁵ I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ ²⁶ How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, ²⁷ who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? ²⁸ Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. ²⁹ Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?

PSALM: Psalm 119:81-88

A: My soul longs for your salvation;
I hope in your word.

**C: My eyes long for your promise;
I ask, “When will you comfort me?”**

A: For I have become like a wineskin in the smoke,
yet I have not forgotten your statutes.

**C: How long must your servant endure?
When will you judge those who persecute me?**

A: The insolent have dug pitfalls for me;
they do not live according to your law.

**C: All your commandments are sure;
they persecute me with falsehood; help me!**

A: They have almost made an end of me on earth,
but I have not forsaken your precepts.

**C: In your steadfast love give me life,
that I may keep the testimonies of your mouth.**

SECOND LESSON: Hebrews 11:29-12:2

²⁹ By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned. ³⁰ By faith the walls of Jericho fell down after they had been encircled for seven days. ³¹ By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

³² And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— ³³ who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— ³⁸ of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹ And all these, though commended through their faith, did not receive what was promised, ⁴⁰ since God had provided something better for us, that apart from us they should not be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ² looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

Stand

VERSE

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Luke 12:49-56

P: The Holy Gospel according to St. Luke, the twelfth chapter.

C: Glory to you, O Lord

[Jesus said:] ⁴⁹“I came to cast fire on the earth, and would that it were already kindled! ⁵⁰I have a baptism to be baptized with, and how great is my distress until it is accomplished! ⁵¹Do you think that I have come to give peace on earth? No, I tell you, but rather division. ⁵²For from now on in one house there will be five divided, three against two and two against three. ⁵³They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Sit

SERMON

Stand

HYMN OF THE DAY

Lead On, O King Eternal!

1 Lead on, O King e - ter - nal! The day of march has come;
 2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
 3 Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of con - quest your tents will be our home.
 and ho - li - ness shall whis - per the sweet a - men of peace;
 for glad - ness breaks like morn - ing wher - e'er your face ap - pears.

Through days of prep - a - ra - tion your grace has made us strong;
 for not with swords loud clash - ing, nor roll of stir - ring drums,
 Your cross is lift - ed o'er us; we jour - ney in its light;

and now, O King e - ter - nal, we lift our bat - tle song.
 but deeds of love and mer - cy the heav'n - ly king - dom comes.
 the crown a - waits the con - quest; lead on, O God of might!

Text: Ernest W. Shurtleff, 1862-1917
 Music: LANCASHIRE, Henry T. Smart, 1813-1879

CREED

P: Let us join together in confessing our faith.

C: We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven;
 by the power of the Holy Spirit
 he became incarnate from the virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one Baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen

THE PRAYERS

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs...

A: Lord, in your mercy,

C: Hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy;
 through your Son Jesus Christ our Lord.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The ministers and congregation may greet one another in the name of the Lord.

Sit

OFFERTORY

OFFERING

The Offering is received as the Lord's table is prepared.

Stand

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be
fed with the bread of life. Gath-er the hopes and dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

A: Let us pray. Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

Ⓟ The Lord be with you. ☩ And al - so with you.

Ⓟ Lift up your hearts. ☩ We lift them to the Lord.

Ⓟ Let us give thanks to the Lord our God.

☩ It is right to give him thanks and praise.

PREFACE

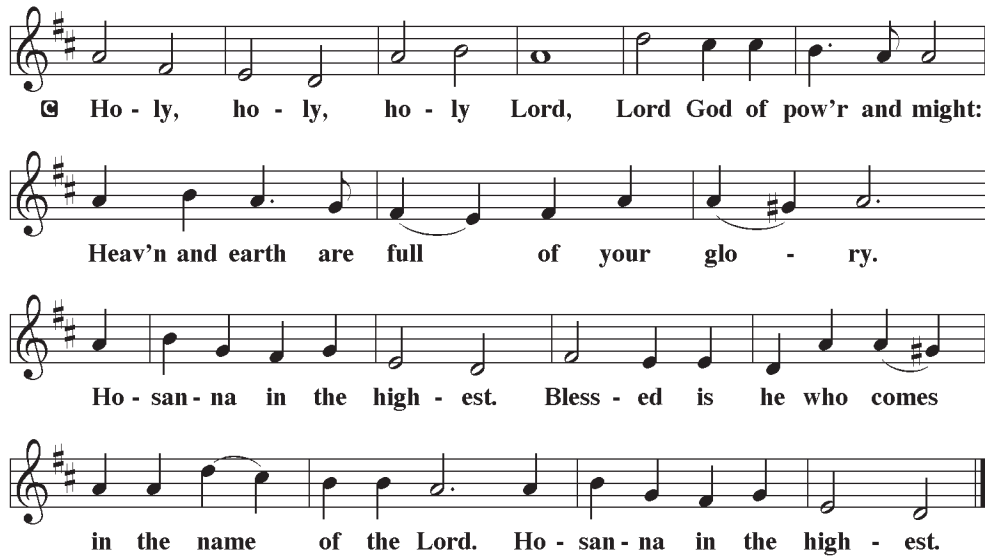
Ⓟ It is indeed right and sal - u - tar - y that we should at all times and in all

places offer thanks and praise to you, O Lord, ho - ly Fa - ther, through

Christ our Lord. And so, with the Church on earth and the hosts of

heav - en, we praise your name and join their un - end - ing hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING

P: Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him should not perish,
but have eternal life.

We give thanks to you

for the salvation you have prepared for us through Jesus Christ.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

C: Amen. Come, Lord Jesus.

P: In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

THE LORD'S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.**

Sit

COMMUNION HYMN



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

I Heard the Voice of Jesus Say

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

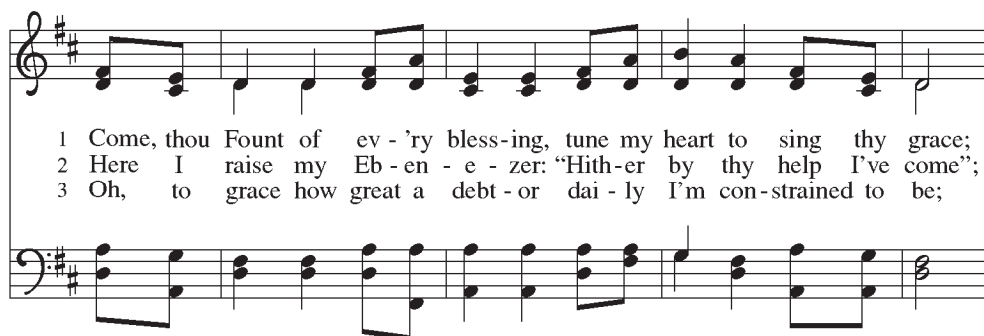
lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - ling days are done.

Text: Horatius Bonar, 1808-1889
 Music: THIRD MODE MELODY, Thomas Tallis, 1505-1585

Come, Thou Fount of Every Blessing



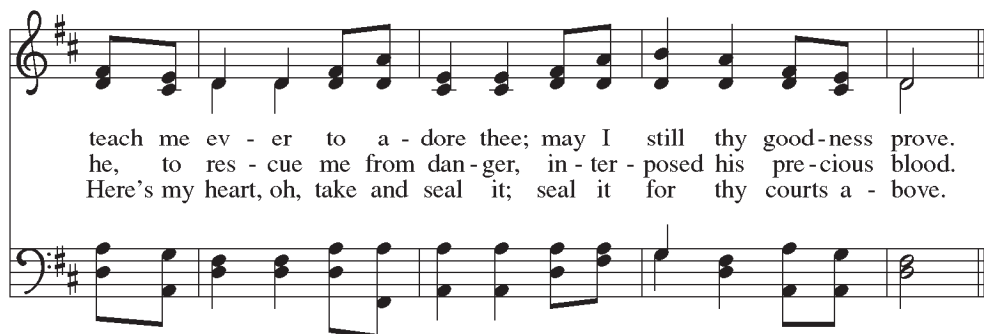
1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now like a fet - ter bind my wan - d'ring heart to thee.



While the hope of end - less glo - ry fills my heart with joy and love,
 Je - sus sought me when a strang - er, wan - d'ring from the fold of God;
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good - ness prove.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.
 Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

How Firm a Foundation



1 How firm a foundation, O saints of the Lord,
 2 "Fear not, I am with you, oh, be not dismayed,
 3 "When through fiery trials your path-way shall lie,
 4 "Through - out all their life-time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!
 for I am your God and will still give you aid;
 my grace, all - suf - fi - cient, shall be your sup - ply.
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
 I'll strength - en you, help you, and cause you to stand,
 The flames shall not hurt you; I on - ly de - sign
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
 up - held by my righ - teous, om - nip - o - tent hand."
 your dross to con - sume and your gold to re - fine."
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.
 Music: FOUNDATION, early American

Faith of Our Fathers

1 Faith of our fa - thers, liv - ing still in spite of dun - geon,
 2 The mar - tyrs, chained in pris - ons dark, were still in heart and
 3 Faith of our fa - thers! We will love both friend and foe in

fire, and sword. Oh, how our hearts beat high with joy
 con - science free; and blest would be their chil - dren's fate
 all our strife; pro - claim thee too, as love knows how,

Refrain

when - e'er we hear that glo - rious word.
 if they, like them, should die for thee. Faith of our fa - thers,
 by sav - ing word and faith - ful life.

ho - ly faith, we will be true to you till death.

Text: Frederick W. Faber, 1814–1863, alt.
 Music: ST. CATHERINE, Henri F. Hemy, 1818–1888; James G. Walton, 1821–1905, refrain

Stand

POST-COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

POST-COMMUNION CANTICLE



Lord, now you let your ser- vant go in peace; your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,



as it was in the be - gin - ning, is now,



and will be for - ev - er. A - men

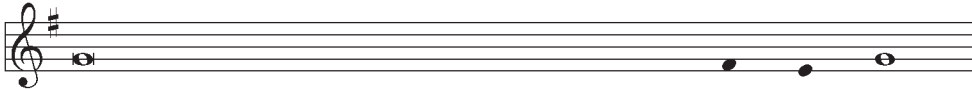
POST-COMMUNION PRAYER

A: Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

C: Amen

BLESSING



☩ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



OPENING OF CONVOCATION

Bishop John Bradosky

P: As in one body we have many members,

C: so we, who are many, are one body in Christ.

P: Where two or three are gathered in my name, says the Lord,

C: I am there among them.

P: Live a life worthy of the calling to which you have been called;

C: With all humility and gentleness, making every effort to maintain the unity of the Spirit in the bond of peace.

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

P: I declare this Convocation to be in session in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen

RECESSIONAL HYMN

Onward, Christian Soldiers

1 On - ward, Chris - tian sol - diers, march - ing as to war,
 2 Like a might - y ar - my moves the church of God;
 3 Crowns and thrones may per - ish, king - doms rise and wane,
 4 On - ward, then, you faith - ful, join our hap - py throng;

with the cross of Je - sus go - ing on be - fore.
 let us bold - ly fol - low where the saints have trod.
 but the church of Je - sus con - stant will re - main;
 blend with ours your voic - es in the tri - umph song.

Christ, the roy - al mas - ter, leads a - gainst the foe;
 We are not di - vid - ed; all one bod - y we;
 gates of hell can nev - er 'gainst the church pre - vail.
 Glo - ry, laud, and hon - or un - to Christ the king.

for - ward in - to bat - tle, see, his ban - ners go!
 one in hope and doc - trine, one in char - i - ty.
 We have Christ's own prom - ise, and that can - not fail.
 We through count - less a - ges with the an - gels sing:

Refrain

On-ward, Chris - tian sol - diers, march - ing as to war,

with the cross of Je - sus go - ing on be - fore.

Text: Sabine Baring-Gould, 1834-1924
 Music: ST. GERTRUDE, Arthur S. Sullivan, 1842-1900

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Friday, August 12, 2016 – 4:30 p.m.
Closing of Convocation

INSTALLATION OF ELECTED LEADERS

Stand

RESPONSIVE PRAYER

P: Holy God, holy and mighty, holy and immortal,

C: have mercy and hear us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen**

P: Show us your mercy, O Lord,

C: and grant us your salvation.

P: Clothe your ministers with righteousness.

C: Let your people sing with joy.

P: Give peace, O Lord, in all the world;

C: for only in you can we live in safety.

P: Lord, keep this nation under your care,

C: and guide us in the way of justice and truth.

P: Let your way be known upon earth;

C: your saving health among all nations.

P: Let not the needy, O Lord, be forgotten,

C: nor the hope of the poor be taken away.

P: Create in us clean hearts, O God,

C: and sustain us with your Holy Spirit.

P: The Lord be with you.

C: And also with you.

P: Let us pray. . . .

Almighty God, you sent your Son, our Savior Jesus Christ, to take our flesh upon him and to suffer death on the cross. Grant that we may share in his obedience to your will and in the glorious victory of his resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen

CLOSING OF CONVOCATION

P: Jesus said, "You will be my witnesses

C: to the ends of the earth.

P: I chose you and appointed you

C: to bear fruit that will last.

P: Remember, I will be with you always,

C: to the end of time.”

P: The Lord be with you.

C: And also with you.

P: Let us pray. Direct us, Lord God, in all doings with your most gracious favor, and extend to us your continual help; that in all our works begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life; through Jesus Christ, our Savior and Lord.

C: Amen

P: Lord God our Father, you kept Abraham and Sarah in safety throughout the days of their pilgrimage, you led the children of Israel through the midst of the sea, and by a star you led the Wise Men to the infant Jesus. Protect and guide us now in this time as we set out to travel, make our ways safe and our homecomings joyful, and bring us at last to our heavenly home, where you dwell in glory with your Son and the Holy Spirit, God forever.

C: Amen

P: I declare this Convocation closed in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: Amen

P: Go in peace. Serve the Lord.

C: Thanks be to God.

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